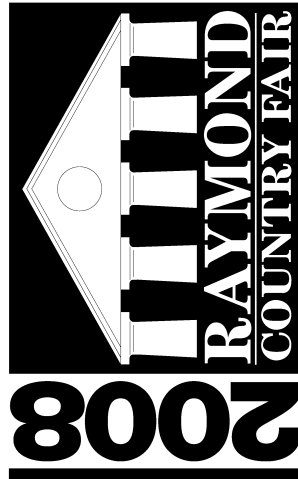


Please clip self-addressed stamped envelope to this form.

**ATTACH PHOTO HERE**

**Submission of application constitutes acceptance and agreement of rules and stipulations stated on application.**



310 Port Gibson Street  
P.O. Box 1162  
Raymond, Mississippi 39154  
601.857-8942  
Fax: 601.857.8942

**RAYMOND CHAMBER OF COMMERCE**

# **RAYMOND COUNTRY FAIR**

## **26<sup>th</sup> ANNUAL CELEBRATION**

**Saturday, May 3, 2008  
9 AM - 4 PM**



**W**e extend to you a hearty invitation to participate in Raymond's Twenty-sixth Annual Country Fair. Raymond is a small city located 10 miles southwest of Jackson. The location of the fair is on the beautifully shaded Raymond Courthouse lawn and surrounding historic area, which adds a special nostalgic flavor to our community's celebration. Festivities of the day will include musical entertainment, children's activities, arts and crafts and a 5 K and 1 mile fun run.

Civil War Reenactors will have living history demonstrations on Raymond's Battlefield.

## Entry Requirements

**FEE:** \$45.00 per space.  
After April 19th, \$60.00  
This is a non-refundable fee.

**PHOTOGRAPH:** All applicants must send a photo of their work if a first time participant.

**SASE:** Please send a self addressed stamped envelope with your application to ensure acceptance confirmation.

- ▼ SPACES WILL BE ASSIGNED ON A FIRST-COME FIRST-SERVED BASIS.
- ▼ UNIQUE, ORIGINAL, HAND-CRAFTED ITEMS WILL BE ACCEPTED
- ▼ NO SECOND-HAND OR GARAGE SALE ITEMS WILL BE ACCEPTED

**THE FAIR WILL TAKE PLACE,  
RAIN OR SHINE**

Please mail your application to:  
**Raymond Country Fair**  
**P.O. Box 1162**  
**Raymond, MS 39154**

For additional information phone:  
601-857-8942 or 888-543-1863

web page: [www.raymondchamber.com](http://www.raymondchamber.com)

## General Information

**FACILITIES:** Exhibitors must furnish all items needed for their own display. If special space consideration is required, it should be noted on your application. Specific requests will be considered, but cannot be guaranteed. Restrooms are available in the Courthouse Annex. Food Concessions will be available at the fair. Also if you plan to bring a canopy for shade, please indicate it on your application.

**BOOTH SIZE:** Approximately 12' x 12'

**PARKING:** Exhibitors may park around the Courthouse to unload. All vehicles must be moved to nearby parking areas off the fairgrounds. Driving on the Courthouse lawn is not permitted.

**LIABILITY:** Exhibitors will be liable for any accidents, damage to, or loss of property and agree to release the Raymond Chamber of Commerce, Inc. from liability of same.

**Friday night set-up  
allowed with prior  
permission. Overnight  
security is the vendor's  
responsibility.**

A notice of acceptance or denial will be mailed by April 25, 2008. If denied, your money will be refunded.

Cut Here

APPLICATION BLANK

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Area Code \_\_\_\_\_ Telephone \_\_\_\_\_

Craft or Medium (Please be Specific) \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Special equipment or space required (Please be specific) \_\_\_\_\_

AMOUNT ENCLOSED \$ \_\_\_\_\_

**Don't Forget your photos! Thanks!**

**Make Checks Payable to: Raymond Country Fair**

RETURN TO: Raymond Country Fair

P.O. Box 1162

Raymond, MS 39154

# \_\_\_\_\_